



# MUCH HOOLE PARISH COUNCIL

## NOTICE OF MEETING

You are hereby summoned to attend the October meeting of Much Hoole Parish Council to be held at 7.30pm on **Wednesday 14<sup>th</sup> October 2026**. The meeting will be held at **The Venue at Hoole Village Memorial Hall**, Liverpool Old Road, PR4 5QA. **AGENDA**

| 1. | <b>Apologies for Absence</b> To receive apologies for absence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |         |                           |        |             |    |            |           |        |                    |    |            |                |         |                           |
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| 2. | <b>Declaration of Interests and Dispensations:</b> To declare any personal or pecuniary interest in respect of matters contained in this agenda or brought up at any point in this meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |         |                           |        |             |    |            |           |        |                    |    |            |                |         |                           |
| 3. | <b>Minutes of the Previous Meeting:</b> To resolve to approve the minutes of the last Council meeting held on 9 <sup>th</sup> September 2026 as being true and accurate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |         |                           |        |             |    |            |           |        |                    |    |            |                |         |                           |
| 4. | <b>Public Time</b> To invite and listen to issues raised by members of the public.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |         |                           |        |             |    |            |           |        |                    |    |            |                |         |                           |
| 5. | <b>Correspondence</b><br>To discuss correspondence received from members of the public. <ul style="list-style-type: none"><li>a) Email correspondence re speed signage &amp; traffic calming measures, Midge Hall Lane / Longmeanygate.</li><li>b) Email correspondence re removal of Public Rights of Way signposts.</li><li>c) Email correspondence re request for a bench and bus stop (corner of A59 and Brook Lane).</li><li>d) Update from SRBC re Parish Elections.</li><li>e) Coffee with a Cop at Stickyweeds Cafe (New Longton), Thurs 8th Oct 14:00 hrs.</li><li>f) SRBC Community Action Network Thurs 15<sup>th</sup> Oct 2026, 18:00 hrs start, AO Farington Cricket Ground.</li><li>g) Lancashire Parish and Town Council Conference &amp; LALC AGM. Saturday 14<sup>th</sup> Nov 2026. The Exchange, County Hall, Preston.</li></ul>                                                                                                                                                                                                                                                                                                                                                       |                |         |                           |        |             |    |            |           |        |                    |    |            |                |         |                           |
| 6. | <b>Reports from other meetings and information on future events</b><br>Council to review any reports from meetings attended by councillors as representatives and discuss any future events.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |         |                           |        |             |    |            |           |        |                    |    |            |                |         |                           |
| 7. | <b>Village Hall</b> To receive and note a report on the progress of the Village Hall.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |         |                           |        |             |    |            |           |        |                    |    |            |                |         |                           |
| 8. | <b>Off Road Cycle Track</b> To receive inspection reports and resolve actions required.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |         |                           |        |             |    |            |           |        |                    |    |            |                |         |                           |
| 9. | <b>Finance</b> <ul style="list-style-type: none"><li>a) To note the conclusion of the 2025/26 audit, including the External Auditor’s Report and Certificate.</li><li>b) To approve period of display in public Notice Boards of the Notice of Conclusion of Audit 2025/26 and the External Auditor’s Report.</li><li>c) To sign off the bank reconciliation for the month of September 2026.</li><li>d) To receive the Clerk’s Financial Statement as at 30 September 2026 and review reserves position and budget expenditure.</li><li>e) To note CIL monies expected in April 2027 of £12,841.79 re planning application 07/2026/00030/FUL</li><li>f) Budget Planning for 2026/27. Council to note the upcoming budget/precept process and to consider any projects or expenses for inclusion in the draft 2026/27 budget</li><li>g) To authorise the following payments:<table><tr><th>No</th><th>Date</th><th>Payee</th><th>Amount</th><th>Description</th></tr><tr><td>1)</td><td>30/09/2026</td><td>Amy Evans</td><td>£66.56</td><td>Clerk’s Sep Salary</td></tr><tr><td>2)</td><td>30/09/2026</td><td>Paul Cafferkey</td><td>£183.71</td><td>Acting Clerk’s Sep Salary</td></tr></table></li></ul> | No             | Date    | Payee                     | Amount | Description | 1) | 30/09/2026 | Amy Evans | £66.56 | Clerk’s Sep Salary | 2) | 30/09/2026 | Paul Cafferkey | £183.71 | Acting Clerk’s Sep Salary |
| No | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Payee          | Amount  | Description               |        |             |    |            |           |        |                    |    |            |                |         |                           |
| 1) | 30/09/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Amy Evans      | £66.56  | Clerk’s Sep Salary        |        |             |    |            |           |        |                    |    |            |                |         |                           |
| 2) | 30/09/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Paul Cafferkey | £183.71 | Acting Clerk’s Sep Salary |        |             |    |            |           |        |                    |    |            |                |         |                           |

|                   | 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30/09/2026                                                                                                                                                                                              | Amy Evans      | £5.00   | PAYG SIM reimbursement Sep     |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------|--------------------------------|-----|---------|-------------|-------------------|------------------------------------------|------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
|                   | 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 30/09/2026                                                                                                                                                                                              | Harry Jackson  | £48.00  | Lengthsman Sep invoice         |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
|                   | 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24/09/2026                                                                                                                                                                                              | PKF Littlejohn | £252.00 | External Audit re 2025/26      |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
|                   | 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 24/09/2026                                                                                                                                                                                              | Paul Cafferkey | £9.58   | 1x Black Ink Printer Cartridge |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
| 10.               | <b>Footpaths &amp; Gardens</b><br>a) To receive an update on the maintenance of footpaths.<br>b) To receive an update on the damaged bench on Brook Lane and to consider purchase of new bench; see also item 5c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                         |                |         |                                |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
| 11                | <b>Parish Council Newsletter &amp; Business Directory</b> To review progress and finalisation of the Parish Newsletter & Much Hoole Business Directory.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                         |                |         |                                |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
| 12                | <b>Remembrance Day Arrangements</b> To approve the purchase of a wreath from the Royal British Legion for Remembrance Sunday, within the previously agreed budget of £100, and to consider the purchase of lamp post signs at £4.99 + VAT each, also within this budget.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                         |                |         |                                |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
| 13                | <b>Halloween Competition</b> To discuss if this is going ahead, closing dates for entries, and if applicable to approve prize fund £50.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                         |                |         |                                |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
| 14                | <b>Parish Council 2027 Calendar</b> To discuss the 2027 Calendar and approve any associated costs.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                         |                |         |                                |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
| 15                | <b>Fallen Soldiers Plaques</b> To review progress to date.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                         |                |         |                                |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
| 16                | <b>Spring Village Weekend Event 2027</b> To review outline plans, including the extent of the Parish Council’s involvement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                         |                |         |                                |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
| 17                | <b>LALC Proposal</b> To consider the proposal by Lancashire Association of Local Councils to become a Company Limited by Guarantee (CLG).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                         |                |         |                                |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
| 18                | <table><tr><th>Ref</th><th>Address</th><th>Description</th></tr><tr><td>07/2026/00659/FUL</td><td>34 Liverpool Old Road Much Hoole PR4 4RB</td><td>New self build dwelling on the land behind No. 32 and 34 Liverpool Old Road.</td></tr><tr><td>07/2026/00656/DIS</td><td>Much Hoole Methodist Church Moss House Lane Much Hoole PR4 4TD</td><td>Discharge of Condition no 21 (Bat survey) pursuant to planning permission 07/2023/00799/FUL - demolition and rebuild to create 7no dwellings (Resubmission of Application Reference 07/2023/00032/FUL))</td></tr><tr><td>07/2026/00704/DIS</td><td>94 Liverpool Old Road Much Hoole PR4 4QA</td><td>Discharge of condition 6 pursuant to permission 07/2026/00286/FUL - proposed 3No outdoor padel courts and associated canopy structure</td></tr></table> |                                                                                                                                                                                                         |                |         |                                | Ref | Address | Description | 07/2026/00659/FUL | 34 Liverpool Old Road Much Hoole PR4 4RB | New self build dwelling on the land behind No. 32 and 34 Liverpool Old Road. | 07/2026/00656/DIS | Much Hoole Methodist Church Moss House Lane Much Hoole PR4 4TD | Discharge of Condition no 21 (Bat survey) pursuant to planning permission 07/2023/00799/FUL - demolition and rebuild to create 7no dwellings (Resubmission of Application Reference 07/2023/00032/FUL)) | 07/2026/00704/DIS | 94 Liverpool Old Road Much Hoole PR4 4QA | Discharge of condition 6 pursuant to permission 07/2026/00286/FUL - proposed 3No outdoor padel courts and associated canopy structure |
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| 19                | <b>Items for next agenda</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                         |                |         |                                |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |
| 20                | <b>Date of Next Meeting</b><br>To agree the date of the October meeting, scheduled for 7.30pm on Wednesday 11th November 2026 at ‘The Venue’, Liverpool Old Road, Much Hoole.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                         |                |         |                                |     |         |             |                   |                                          |                                                                              |                   |                                                                |                                                                                                                                                                                                         |                   |                                          |                                                                                                                                       |

Prepared and approved by Paul Cafferkey, Acting Clerk – Much Hoole Parish Council,  
9<sup>th</sup> October 2026

